

**The Sound School Regional Vocational Aquaculture Center
FFA Sub Chapter**

(Name of Sub Chapter)

Meeting Minutes

Date of Meeting: _____

Purpose of Meeting:

Location: _____

Time: _____

Officers Present at Meeting
Names

1. _____	4. _____
2. _____	5. _____
3. _____	6. _____

Students Present at Meeting

Names

1. _____	6. _____
2. _____	7. _____
3. _____	8. _____
4. _____	9. _____
5. _____	10. _____